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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1620216056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 02:21 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx175707 "PALOS BANK AND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by PALOS BANK AND TRUST COMPANY AN ILLINOIS BANKING CORPORATION OF THE UNITED STATES OF AMERICA AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED THE 20TH OF JANUARY AND KNOWN AS TRUST NUMBER 1-5596, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/07/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0621606098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-12-304-006-0000
Property Address: 15025 S 80TH AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SO YES
E YES
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On JUN 16 2016

By: [Signature]
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On JUN 16 2016, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DAVID W ARMBRUST
Notary Expires: 10/31/2019



David W Armbrust, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct 31, 2019

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 8 IN FIRST ADDITION TO SILVER LAKE DELLS A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-12-304-006-0000
PALOS BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 20TH DAY OF JANUARY, 2003 AND KNOWN AS TRUST NUMBER 1-5596

15025 SOUTH 80TH AVENUE, ORLAND PARK IL 60462
Loan Reference Number : 022608522DP
First American Order No: 9469997
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 AMENDOLA

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