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Doc#. 1620216000 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/20/2016 10:34 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permaner: (no	ex Number: 33-07-418-011-0000	
· —	Space Above This Line For Recording I	Data] Loan No.: 1749475857

ILLEWOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Charle Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, a Delaware Corporation, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated April 11, 2008 and recorded on April 21, 2008, made and executed by THEODORE L. LEWIS, SR. AND JEANNETTE L. LEVIS AND ROSIE HUGHES to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSOUS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 19901 CYPRESS AVE., LYNWOOD, U. 50411

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hundre's Seventeen Thousand and 00/100ths (\$417,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0811205212), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMurgan Chase Bank N.A. Project W3338

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Page 1 of 2

L731081L 01/12 Rev. 02/14

1620216000 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on		
	Assignor: JPMorgan Chase Bank, National Association		
	By: Markeata Eaton MARKEATA EATON		
	' MARKEAYA BATON		
	Its: VICE PRESIDENT		
ACK	NOWLEDGMENT		
State of Louisiana	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
Parish of Ouachita	\$		
On this gay of MANAGAYA!	before me appeared to me personally known, who, being by		
me duly swom (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEAVA CAME acknowledged the instrument to be the free act			
and deed of the said entity.			
(Dliter.	Jesus Man		
Bank, Nath	Signature of Ferson Taking Acknowledgment Katrina Marle Johnson		
	Printed Name Notary Public		
(Seal) Bank, No. Marine Bank, No. ORPORTATION OF CORPORATION OF SEAL SOLUTION OF SEAL SOLU	Title or Rank		
(Seal) SCAL JOHNIN	Serial Number, if any:		
THE MAN THE	NIHIMINI RIE 10.		
William House	Serial Number, if any: Illing RIE JOHN SAR BLICAR COMMINING RIP RIP RIP RIP RIP RIP RIP RIP		
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Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3338

Page 2 of 2

L731081L 01/12 Rev. 02/14





1620216000 Page: 3 of 3

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Exhibit "A"

LOT 21 IN ESTATES OF LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER 0434539102, IN COOK COUNTY, ILLINOIS.

