

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620216013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 10:59 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **CYNTHIA A FRISCH, INDIVIDUALLY AND AS TRUSTEE OF THE CYNTHIA A FRISCH TRUST, DATED JUNE 2, 2000** to **BANK ONE, N.A.**, dated **03/24/2004** and recorded on **04/14/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0410513131** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-10-301-089-000**

Property Address: **540 LOIS CT MOUNT PROSPECT IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 07/19/2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **07/19/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511502345

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511502345

EXHIBIT A

LOT 14 IN KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH 183 FEET WHICH LIES EAST OF THE WEST 208 FEET) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office