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(630) 794-5300
14-14-06289

Doc#: 1620219085 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 12:30 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Astoria Federal Mortgage Corp., for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Astoria Bank**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/28/2005 executed by **DAVID Y. KAMINS and JACQUELINE GORDON-KAMINS**, Grantor(s), to **PERL MORTGAGE, INC.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/2/2005 as Document Number 0530635262 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 3909 NORTH LEAVITT ST., CHICAGO, Illinois 60618
PIN: 14-19-104-016-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 12 day of JULY, 2016

Astoria Federal Mortgage Corp.

By: Tracy A. Duck
Tracy A. Duck
Assistant Secretary

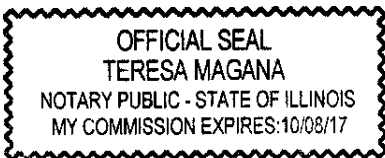
Attest: Keith Manson
Keith Manson
Assistant Secretary

STATE OF Illinois SS
COUNTY OF Lake

I, Teresa Magana, the undersigned Notary Public, do hereby certify that Tracy A. Duck and Keith Manson who are personally known to me to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of July, 2016

Teresa Magana
Notary Public SEAL



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EXHIBIT A

THE SOUTH 15 FEET OF LOT 34 AND THE NORTH 15 FEET OF LOT 35 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office