UNOFFICIAL COPY

PREPARED BY: C. BAKER **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

2614 N FRANCISCO AVE, CHICAGO, IL, 50647

PROPERTY ID #: 13-25-313-026-0000



Doc#: 1620219011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2016 09:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/24/2014, was made by LORING T PELZ AND SOPHIE E PELZ to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1415729112. Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

JUN 16 2016 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK NATIONAL ASSOCIATION

Rosemary She Authorized Signer

STATE OF FENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

South Clarking _, before me, the undersigned, a Notary Public in said State, personally JUN 1 6 2016 appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL JOHN F. PIGONI, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES SEPT. 17, 2016

ACCOUNT#: 021-03-18504776 CB

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LEGAL DESCRIPTION

IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK | IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST 1/4 OF THE SUTTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP 4), MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-25-313-028-0000.