UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 19343405

MINTERNING GOVERNMENT

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DEAVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL No. 12-35-101-046

1620234054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2016 11:05 AM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the inactoruness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all or its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha ging the lien from said Mortgage.

Said Mortgage dated MARCH 17, 2008 executed by GINA M MCGILL, AN UNMARRIED WOMAN AND FABIO P MATTIUZ, AN UNMARRIED MAN, Mortgagor, to NICRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 21, 2008 as Instrument No. 0808116066 in the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: LOT 1 AND THE EAST 20 FEET OF LOT 2 IN PLOCK 5 OF L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, 3,5 TGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8701 FULLERTON AVENUE, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 02, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

COUNTY OF BONNEVILLE

On JUNE 02, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE) ss. PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on length of said corporation, and aclinowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHC

> MIN: 100063415420090484 MERS PHONE: 1-888-679-6377

POD: 20160523 LB80401101M - LR - IL

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