

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1620355089 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2016 09:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

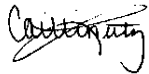
SUBMITTED BY: CAITLIN LUTZReference Number: **3250172411****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **TIMOTHY S O'BRIEN AND JANICE H O'BRIEN, HUSBAND AND WIFE.**Original Mortgagee(S): **THE PRIVATEBANK AND TRUST COMPANY**Original Instrument No: **1505408113**Original Deed Book: **NA**Original Deed Page: **NA**Date of Note: **02/06/2015**Original Recording Date: **02/23/2015**Re-Recording Instrument No: **1506945026**Re-Recording Date: **03/10/2015**Legal Description: **SEE ATTACHED**PIN #: **14-29-307-045-1001**County: **Cook** County, State of ILProperty Address: **2628 N WAYNE AVE UNIT 1S, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2016.

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }
County of Portage }

This instrument was acknowledged before me on 07/20/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A.
SchallerMy Commission Expires:
03/12/2017

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Property of Cook County Clerk's Office

UNIT 1S IN THE 2628 NORTH WAYNE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 24 AND 25 IN JOHN P. ALTGELD'S SUBDIVISION OF THE NORTH HALF AND THE SOUTHEAST QUARTER OF SUBDIVISION OF BLOCK 4 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 5, 2015 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1503634043, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G5, STORAGE SPACE NUMBER G5, 4.08' BY 5.05' CLOSET ON FIRST FLOOR AT REAR ENTRANCE, AND GARAGE ROOFTOP DECK, LIMITED COMMON ELEMENTS "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1S AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN