UNOFFICIAL COPY

Doc#. 1620355131 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/21/2016 10:42 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1004303199

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY Drave IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 14-08-413-021-0500; 14-08-413-050-1022

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLONT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage d'scribed below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the reel estate described in said Mortgage, forever satisfying, releasing, cancelling. and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2007 executed by PHILLIP S. KURZMAN, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL .VET WORK, INC.), ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 17, 2007 as Instrument No. 07 07 05054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN GEORGE F. SPOOR'S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0514403088, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 924 WEST AINSLE STREET UNIT # GS, CHICAGO, ILLINOIS 53640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 19, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 19, 2016, before me, NICHELLE HUTCHINGS, personally appeared JOANNE NIXDORF known to us to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022) **NOTARY PUBLIC**

NICHELLE HUTCHINGS **NOTARY PUBLIC** STATE OF IDAHO

POD: 20160707

SL8120112IM - LR - IL

Page 1 of 1 MIN: 100062604727032718 MERS PHONE: 1-888-679-6377