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Prepared By:

BARRINGTON BANK & TRUST COMPANY

RUTA STRAVINSKAITE 201 SOUTH HOUGH STREET **BARRINGTON, IL 60010**

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1620355279 Fee: \$52.00

Date: 07/21/2016 01:56 PM Pg: 1 of 3





FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barring on Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 03/08/2008, made by Yaun Liu, married to Fang Wang, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 1087 N Auburn Woods **Drive, Palatine, IL, 60067** and further described as:

Parcel ID Number: 02-10-307-084-00-00 no 03/17/2008, is fully paid, satisfied, or otherwise.

Description/Additional information: See attached.
Loan Amount: \$100,000.00
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010 Parcel ID Number: 02-10-307-084-0000, and recorded in the office of Cook County, as Instrument No: 0807749183,

Hubah

By: LUKASZ MORYL

Its: Assistant Vice President

Electronic Signature

By: MARK SKUBAK Its: Vice President

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State of Illinois, Cook County NOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ**MORYL personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/21/2016.

Property of Cook County Clark's Office Electronic Notarization Notary Public ASHWIN JAYSWAL Commission Expires: 09/19/2019 ASSESSMENT OF SELECTION OF SELE

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Exhibit A

PARCEL 1:

THAT PART OF LOT 15, IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 15, IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15, FOR A DISTANCE OF 62.83 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 00 DEGREES 06 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTHERLY MOST SOUTH LINE OF SAID LOT 15. (HENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTHERLY MOST SOUTH LINE OF LOT 15, FOR A DISTANCE OF 32.42 FEET TO THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE EASTERLY MOST WEST LINE OF SAID LOT 15, A DISTANCE OF 17.65 FEET TO THE EASTERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE JURTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG THE NORTHERLY MOST SOUTH LINE OF SAID LOT 15, FOR A DISTANCE OF 30.00 FEET TO THE WESTERLY MOST SOUTHWEST CORNER; THENCE NORTH OF DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15 FOR A DISTANCE OF 90.06 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 8/3/9313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.