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When Recorded Mail To: First Banc Mortgage, Inc. C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620357008 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/21/2016 09:08 AM Pg: 1 of 3

Loan #: 486711

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DEENADAYAL GADDAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 10/06/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 0629054029**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-401-020-1012,15-12-401-020-1016

Property is commonly known as: 33 ROCKFORD UNIT 3CW, FOREST PARK, IL 60130-0000.

Dated this 20th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE, ITS SUCCESSORS AND ASSIGNS JANA CI

HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FBMRC 395564262 _@ 100312000004178753 MERS PHONE 1-888-679-6377 DOCR T19160 4605

D0017182494

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Loan #: 486711

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2016, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

10031200000417875. MERS PHONE 1-888-679-6377 DOCR T1916074606 [C-2] ERCNIL1





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Exhibit A

PARCEL 1:

UNIT 3CW AND P-9 IN COBBLESTONE CONDOMINIUM AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 56 FEET OF LOT 7 IN BLOCK 5 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 3, 2003 AS DOCUMENT NUMBER 0318427031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14. A LIMITED COMMON ELEMENT, AS DEFINED AND 3ET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 3, 2003 AS DOCUMENT NUMBER 0318427031.

PERMANENT INDEX NUM SER: 15-12-401-020-1012 VOLUME 163. (AFFECTS 3CW)

PERMANENT INDEX NUMBER: 15-12-401-020-1016 VOLUME 163. (AFFECTS P-9)

