UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1679337180

Doc#. 1620357037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/21/2016 10:44 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/15/2012, and made by KATRINA PEARSON AND WESLEY PEARSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN.C. AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/29/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book Ma, Page n/a and Document # 123/41/2000. Upon the property situated in said State and County as more fully

described in said Mortgage or herein to wit:

LOT '13 IN FOREMAN AND FARGO ROOSEVELT ROAD SUBDIVISION OF LOT 6 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES IN THE WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-15-327-026-0000

By:

Property is commonly known as: 2126 S 21ST AVE, BROADVIEW, IL 30155.

Dated on 07 1 14 1 2016 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

	* /
ASST. SECRETARY	7.0
STATE OF LOUISIANA PARISH OF OUACHITA On _07/ /4 / 20/6 (MM/DD/YYYY), before me app	peared Toni C Bola d to me
personally known, who did say that he/she/they is/are the ASST. SE	CRETARY of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING SO	LUTIONS, LLC, ITS SUCCESSORS AND A SSIGNS and that
the instrument was signed on behalf of the corporation (or association	
acknowledged the instrument to be the free act and deed of the corpo	oration (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Commission expires: Upon My Death

Document Prepared By:

Toni C Boland , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A.

Monroe, LA, 71203, 800-401-6587

JPCAS 395569150 -- CHASE MIN 100520801210090122 MERS PHONE 1-888-679-6377 T1316072212 [C-1] FRMIL1



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