UNOFFICIAL COPYMAN

Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To: PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450 Doc#: 1620315163 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/21/2016 03:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PLANET HOME LENDING. '.LC. #:0009256892 "CRAWFORD" Lender ID:510/0207792235 Cook, Illinois MIN #: 100052550334468989 5 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DC RIS MARIE CRAWFORD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE DIRECT, INC, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Grok, and the State of Illinois, Dated: 12/07/2011 Recorded: 12/21/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made /. Part Hereof

Assessor's/Tax ID No. 16-05-422-018-0000

Property Address: 903 N WALLER AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

9 3 S N M N SC Y

1620315163 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 15th, 2016

Assistant Secretary

STATE OF Connecticut **COUNTY OF Middletown City**

On June 15th, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand ar d r fficial seal,

coelu DONNA LEE KIRBY

Notary Expires: 07/31/2016 #120196

(This area for notarial seal)

3, LLC OUNTE CIEPTS OFFICE Prepared By: Cheryl Ernst, PLANET HOME LE VDING, LLC. 324 RESE H PARKWAY, SUITE 303, MERIDEN, CT 06450

203-265-5090

1620315163 Page: 3 of 3

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EXHIBIT A

EGAL DESCRIPTION:

LOT 26 IN BLOCK 10 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 OF SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office