### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620318040 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/21/2016 09:51 AM Pg: 1 of 3

Loan #: 0130069248

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JAMES STRACHOWSKI AND KATHLEEN K CRNICH to MORTGAGE FAUCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO., ITS SUCCESSURS AND ASSIGNS bearing the date 08/07/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0323347117**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-35-208-030-1007

Property is commonly known as: 2350 N KEDZIE BLVD JINIT E, CHICAGO, IL 60647-0000.

Dated this 18th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN C. AS NOMINEE FOR OLD SECOND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395439481 -@ 100104500000076259 MERS PHONE 1-888-679-6377 DOCR T18160 2012

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# **UNOFFICIAL COPY**

Loan #: 0130069248

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2016, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395439481 -@ 100104500000076255 MERS PHONE 1-888-679-6377 DOCR T1816072012 [C-2] ERCNIL1





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#### Exhibit A

UNIT 1-SW TOGETHER WITH LIS UNDIMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONSULATE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020727908. IN THE EAST 1/2 OF IME NORTHEAST 1/4 OF SECTION. 35. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.