### **UNOFFICIAL COPY**

This document prepared by and upon recordation should be returned to:

McDonald Hopkins, LLC 300 N. LaSalle Street Suite 2100 Chicago, Illinois 60654 (312) 280-0111 Attn: Owen P. Quinn, Esq.

200/34



Doc#: 1620319117 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/21/2016 12:51 PM Pg: 1 of 3

#### FOR RECORDER'S USE ONLY

RODINIA HOLDINGS 3, LLC, successor by assignment from PRIVATEBANK AND TRUST COMPANY,	) ) )
0/	)
Plaintiff,	) Case No. 16 CH 09501
v.	
KINGDOM COMMUNITY, INC.; TRUTH	) Property Address:
AND DELIVERANCE INTERNATIONAL	) 705-711 S. Lawndale
MINISTRIES; JOHN T. ABERCROMBIE;	) Cricaço, IL 60624
THE CITY OF CHICAGO; THE CITY OF	
CHICAGO DEPARTMENT OF WATER	
MANAGEMENT; UNITED STATES OF	
AMERICA; UNKNOWN OWNERS AND	
NON-RECORD CLAIMANTS,	
Defendants.	

### NOTICE OF FORECLOSURE - LIS PENDENS

PLEASE TAKE NOTICE that a Complaint to Foreclose Mortgage in the above-entitled cause was filed in the Office of the Clerk of the Circuit Court of Cook County, Illinois, on the 20<sup>th</sup> day of July, 2016, and that such cause is now pending in that Court.

a) The name of the Plaintiff and the case number are set forth in the caption above;



## **UNOFFICIAL CC**

- b) The Court in which the action is brought is identified above;
- c) The name of the title holder of record is Rodinia Holdings 3, LLC;
- c) The legal description of the real estate sufficient to identify it with reasonable certainty is attached hereto as Exhibit A.
- d) The common address or description of the location of the real estate is 705-711 S. Lawndale, Chicago, IL 60624. Estate 1.

  Control

  C

Reg.: Estate Tax I.D. Number: 16-14-308-001-0000. e)

**ATTORNEYS FOR PLAINTIFF** MCDONALD HOPKINS LLC (#43381)

OWEN P. QUINN, ESQ. 300 N. LaSalle, Suite 2100

Chicago, IL 60654 Phone: 312-280-0111

2

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOTS 22, 23 AND 24 IN BLOCK 1 IN BOILVIN'S SUBDIVISION OF 10 ACRES SOUTH OF AND ADJOINING THE NORTH 5 ACRES OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office