## UNOFFICIAL COP'

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620322043 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/21/2016 09:07 AM Pg: 1 of 2

Loan #: 0050404308

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SHIRLEY HUMPHRIES to THE FIRST MORTGAGE CORPORATION searing the date 10/26/1988 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 88510938.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28, IN BLOCK 6 IN SOUTH CHICAGO HEIGHTS, IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-06-308-023-0000

Property is commonly known as: 2432 E 93RD ST, CHICAGO, IL 60617-4055.

Dated this 20th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 395482152 99 100025400001206755 MERS PHONE 1-888-679-6377 DOCR T1910072014 [C-1] ERCNIL1

\*D0017184104\*

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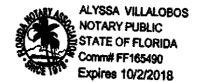
## **UNOFFICIAL COPY**

Loan #: 0050404308

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2016, by Alan Baker as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 395482152 99 100025400001206755 MERS PHONE 1-888-679-6377 DOCR T1916072014 [C-1] ERCNIL1



