

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1620333020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2016 09:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **325078608**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ATOSSA RAHMANIFAR WIDOW AS TO AN UNDIVIDED 50% INTEREST, AND FARSHID EFTEKHARI AND FATTAHEH EFTEKHARI MARRIED TO EACH OTHER AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST; EACH 1/2 UNDIVIDED INTEREST TO BE HELD AS TENANTS IN COMMON.**

Original Mortgagee(S): **ASSOCIATED BANK N.A.**

Original Instrument No: **1203056055**

Original Deed Book: **NA**

Original Deed Page: **NA**

Date of Note: **01/17/2012**

Original Recording Date: **01/30/2012**

Legal Description: **SEE ATTACHED**

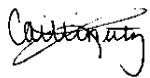
PIN #: **14-30-212-016-0000**

County: **Cook County, State of IL**

Property Address: **1658 W NELSON STREET, CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **07/20/2016**.

ASSOCIATED BANK N.A.



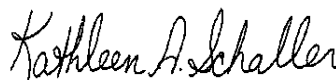
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on **07/20/2016** by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **ASSOCIATED BANK N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A. Schaller**

My Commission Expires:

03/12/2017

Escrow File No.: 1124637

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EXHIBIT "A"

LOT 29 IN FREDERICK ZAPPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

C/K/A: 1658 W. NELSON STREET, CHICAGO, IL 60657

PIN: 14-30-212-016-0000

Property of Cook County Clerk's Office