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Doc#. 1620339045 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/21/2016 09:15 AM Pg: 1 of 5

PREPARED BY:

Polsinelli 900 W. 48th Place, Suite 900 Kansas City, Missouri 64112

AFTER RECORDING PLEASE RETURN TO:

Polsinelli

ATTN: Lesa E. Davis 900 W. 42th Place, Suite 900 Kansas City, Missouri 64112

File No. 025319-065497

(158Z)

Loan No. 10102270

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESINTS, WATERFALL VICTORIA MASTER FUND, LTD., having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON EY, and QUIT CLAIM unto HARRIET WROBEL TRUSTEE OF THE HARRIET WROBEL DECLARATION OF TRUST DATED JULY 29, 2001, having an address of 4412 W. 59th Street Chicago, Illinois 60629, ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage (the "Mortgagee"), dated June 2, 20th and recorded on September 16, 2003, in the Recorder's Office of Cook County, Illinois, as Document No. 0325942467, as assigned to WATERFALL VICTORIA MASTER FUND, LTD., by that certain Assignment of Mortgage dated September 30, 2015 and recorded on October 23, 2015, in the Recorder's Office of Cook County, Illinois, as Document No. 1529649066, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

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See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 19-15-128-036-0000

ddress of .

Propositive Or Cook Country Clark's Office. Address of Premises: 4412 W. 59th Street, Chicago, Illinois 60629

53596895 1

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IN WITNESS	WHEREOF, this Re	elease of Mortgage is	s executed this	18 day of
_ Illy _	, 20 <u>/b</u> .			

WATERFALL VICTORIA MASTER FUND, LTD.

Title Or County Clark's Office

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1620339045 Page: 4 of 5

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STATE OF KANSAS))			1
COUNTY OF JOHNSON) ss.)			
delivered the said inservment association, for the uses and pr	be the same me this of the control o	person whose nanday in person and authority given being set forth.	ne is subscribed nd acknowledge (title), he/s	Master Fund, Ltd. to the foregoing at that as such he signed and Directors of said
GIVEN under my hand	a Paid Seaf this		.ly	20 <u>/6</u>
	0	janna Os	liver	
	Notary	Public in and for Said (County and State	
		0/2		
	(Type,	print or stamp the Nota	ary's name below his	or her signature.)
My Commission Expires:	HOTARY	JANNA OLIVER My Appointment Expires	= 1	
[SEAL]	PLANE	June 24, 2020	175	Offica
				TICO

53596895.1

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EXHIBIT A

LEGAL DESCRIPTION

LOT 20 IN BLOCK 16 IN W.F. KAISER AND COMPANY'S ARDALE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-15-128-036-0000

28-036-PSTREET,

OF COUNTY CRAFTS OFFICE 4412 W. 55 Ca STREET, CHICAGO, ILLINOIS 60629