

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1620339083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/21/2016 09:32 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL PEISNIK** to **JPMORGAN CHASE BANK, N.A.**, dated **10/18/2011** and recorded on **12/02/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1133604104** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-14-100-090-1066,02-14-100-090-1335,02-14-100-090-1336**

Property Address: **1 RENAISSANCE PL UNIT 400 PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 07/20/2016.

**JPMORGAN CHASE BANK, N.A.**

*Demeatress L Randle*

\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **07/20/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1605557486

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1605557486

## Exhibit A

PARCEL I: Unit Number 400, Unit GAR-53, Unit GAR-54 and Barking Space Number P-400, in the Renaissance Towers Condominium, as delineated on a survey of the following described real estate:

Part of Lots 20 and 21 in Renaissance Subdivision, being a subdivision of part of the Northwest quarter of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium dated March 30, 1982 and recorded April 1, 1982 as Document Number 26190230, and as may be amended from time to time, made by Amalgamated Trust and Savings Bank, an Illinois corporation, not personally, but as Trustee under the provisions of a Trust Agreement dated July 17, 1979 and known as Trust Number 4070, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL II: A non-exclusive perpetual easement for the benefit of Parcel I as created by the Plat of Renaissance Subdivision recorded January 3, 1975 as Document Number 22955436, for ingress and egress, in Cook County, Illinois.

Cook County Clerk's Office