## **UNOFFICIAL COPY**

WARRANTY DEED

STATE OF ILLINOIS



1620442077 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2016 02:08 PM Pg: 1 of 3

THE GRANTOK, MEGAN DALY, AN UNMARRIED WOMAN, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE O' ULINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSULF "ATION IN HAND PAID,

CONVEYS AND WARRANTS TO W. HUTCHINSON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY,

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1150-56 WEST CORNELIA AVENUE, UNIT 1156 #3, CHICAGO, ILLINOIS

60657

PERMANENT INDEX NUMBER(s): 14-20-401-042-1009

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2016 AND SUSSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIOUS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTEI: AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

**DEANNA S RYAN** Official Seal Notary Public - State of Minois Commission Expires May 2, 2020

| KEAL | ESTATE TRA     | 14-Jul-2016      |               |
|------|----------------|------------------|---------------|
|      |                | CHICAGO:         | 2,392.50      |
|      |                | CTA;             | 957.00        |
|      |                | TOTAL:           | 3,349.50 *    |
| 14-  | 20-401-042-100 | 9 20160601623480 | 1-694-375-232 |

\* Total does not include any applicable penalty or interest due.

| REAL ESTATE | 18-Jul-2016 |                                |        |
|-------------|-------------|--------------------------------|--------|
|             |             | COUNTY:                        | 159.50 |
| -           |             | ILLINOIS:                      | 319.00 |
|             |             | TOTAL:                         | 478.50 |
| 14-20-401   | -042-1009   | 20160601623480   1-999-101-248 |        |



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STATE OF ILLINOIS )

) SS:

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT **MEGAN DALY,** IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SELLER SUBSCLIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SELLER SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS SELLER'S FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOT. RIAL SEAL, THIS

**2** day of July, 2016.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

| -  | 04  | \   |  |
|--|---|---|--|
| DEANNA Second<br>Official Seal<br>Notary Public - State of Illinois<br>My Commission Expires May 2, 2020 | Ž C   |   |  |
|  |   |   |  |
| This Instrument was Prepared By:   | Send Subsequent Tax Bills to:                               | After Recording Mail To:                  |  |
| Ryan Law Group, Ltd.   | W. Hutchinson LLC, an Illinois<br>Limited Liability Company | Joseph D. Palmisano                       |  |
| 1121 West Wrightwood   | Limited Liability Company                                   | PALMISANO & MOLTZ 19 South LaSalle Street |  |
| Chicago, Illinois 60614  | 1150-56 W. Cornelia Ave, Unit<br>1156 #3                    | Suite 900<br>Chicago, Illinois 60603      |  |
|  | Chicago, IL 60657   |   |  |

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## 06/24/2016--SJ2

Order No.: 16SA4553008NA

For APN/Parcel ID(s): 14-20-401-042-1009

UNIT 1156-3 IN 1150-56 CORNELIA CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NO 2TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2005 AS DOCUMENT 0527618060, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AMENDED PROMISES IN THE COMMON ELEMENTS.