

# UNOFFICIAL COPY

Doc#: 1620447095 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2016 10:08 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Fifty-Eight Thousand Three Hundred Seventeen and Zero Cents \$ 158,317.00 dated 8/31/2011, executed by **VIRGINIA MALPICA, AN UNMARRIED WOMAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on September 21, 2011 in Document # 1126442302, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 13162180210000 Property Address: 5045 W WINDSOR AVE, CHICAGO, IL 60630-3926 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.




MALPICA I GA \*16065223\*

Executed on July 22, 2016.

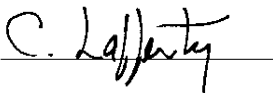
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

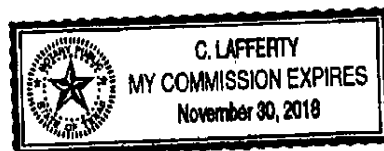
  
Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on July 22, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty  
My commission expires: 11/30/2018



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## Exhibit A

LOT 6 IN RESUBDIVISION OF LOTS 44 TO 49, BOTH INCLUSIVE, IN BLOCK 8 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S 13162180210000

PROPERTY ADDRESS: 5045 WEST WINDSOR AVE, CHICAGO, ILLINOIS  
60630-3926

16065223

Cook County, IL

CARRINGTON/RELEASE