

UNOFFICIAL COPY

Doc#: 1620455088 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 10:40 AM Pg: 1 of 3

PREPARED BY:

Austin Jarrett Ltd
411 E. Business Center Drive Suite 112
Mount Prospect, IL 60056

Dec ID 20160601622153
ST/CO Stamp 0-209-014-080 ST Tax \$38.50 CO Tax \$19.25

MAIL FUTURE TAX BILLS TO:

MAIL RECORDED DEED TO:

**WARRANTY DEED
Statutory (Illinois)**

The Grantor(s), **DAVID LAUER**, an unmarried man, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, conveys and warrants to Grantee(s), **ADEL ZAYYAD**, the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

CT CT/16PN102121352M
RM ASJ

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER: 28-17-416-009-1057
ADDRESS OF REAL ESTATE: 15711 Peggy Ln., Unit 9, Oak Forest, IL 60452

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

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Dated this 28th day of JUNE, 2016.

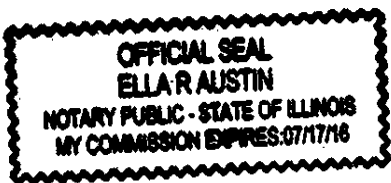
By: *David Lauer*
DAVID LAUER

STATE OF _____)
) ss
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State of _____, DO HEREBY CERTIFY that DAVID LAUER, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of JUNE, 2016.
My Commission expires 7/17/16

Ell R. Austin
Notary Public



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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 16PNW212135RM

For APN/Parcel ID(s): 28-17-416-009-1057

UNIT NUMBER 5-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 KNOWN AS TRUST NUMBER 61991 RECORDED MARCH 5, 1993 AS DOCUMENT 93168945 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office