

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620408050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 08:55 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAI W CHUNG AND LILY Y CHANG** to **WASHINGTON MUTUAL BANK, FA**, dated **09/16/1998** and recorded on **09/24/1998**, in Book **N/A**, at Page **N/A**, and/or Document **98853866** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

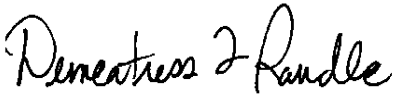
See exhibit A attached

Tax/Parcel Identification number: **09-15-100-024-1002**

Property Address: **9250 W NOEL AVE DES PLAINES IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 07/21/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **07/21/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 0017637125

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0017637125

Exhibit A

PARCEL 1:

UNIT NO. 102-B IN COVENTRY PLACE CONDOMINIUM BUILDING NO. 6, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25299612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS LR3138686 AND RECORDED AS DOCUMENT 25299611 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39320 TO SERGE PAPILLON AND KETLENE DAUPHIN DATED AUGUST 24, 1979 AND RECORDED AUGUST 1, 1980 AS DOCUMENT 25534055 FOR INGRESS AND EGRESS

Proprietor of Cook County Clerk's Office