## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1620408077 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2016 09:00 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY K MCPOLIN to JPMORGAN CHASE BANK, N.A., dated 04/24/2010 and recorded on 05/13/2010, in Book N/A, at Page N/A, and/or Document 1013310019 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 14-21-101-054-1228.14-21-101-054-1933

Property Address: 655 W IRVING PARK RD UNIT 1617 CHICAGO, IL 60613

Witness the due execution hereof by the owner and holder of said mortgage on 07/21/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clorks On 07/21/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 1547710883

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No.: 1547710883

#### **EXHIBIT "A"**

Parcel 1: Unit(s) 1617 and V-133 in Park Place Tower I, a Condominium as delineated on plat of sin ey, which plat of survey is attached as Exhibit "E" to the declaration of Condominium recorded October 31, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 0011020878, together with a percentage of the common elements appurtenant to the unit as set forth in said declaration of condominium, in the Northwest reactional 1/4 of Section 21, Township 40 North, Range 14, East of the Third Principal Mendian, in Cook County, Illinois.