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Doc#: 1620408011 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 08:37 AM Pg: 1 of 2

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This Document Prepared By:	When Recorded Mail To:
YVETTE KEYES	FIRST AMERICAN TITLE COMPANY
FLAGSTAR BANK, FSB	NATIONAL RECORDING
5151 CORPORATE DRIVE, MS W-530-1	1100 SUPERIOR AVE, SUITE 200
TROY, MI 48098	CLEVELAND, OH 44114
(800) 945-7700	
Tax/Parcel #: 27-10-215-010-0000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DRIVE, TROY, MI 48098**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrowers(s): **AARON M. SEJUD AND BETSY A. SEJUD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **MAY 25, 2012**



Original Loan Amount: **\$224,028.00**

Property Address: **14455 BRENTWOOD ST, ORLAND PARK, ILLINOIS, 60462**

Recorded on **JUNE 15, 2012** in **INSTRUMENT NO. 121670135** of the official Records of **COOK COUNTY, State of ILLINOIS**.

Legal Description:

LOT 17 IN BRENTWOOD HILLS, BEING A SUBDIVISION OF THE WEST 282 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 625.86 FEET AND EXCEPT THE SOUTH 42 ACRES THEREOF) AND ALSO THE EAST 66 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 625.86 FEET THEREOF) ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 **SEJUD**
51657970
FIRST AMERICAN ELS
ASSIGNMENT


IL

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WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on

7/12/2016
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
ASSISTANT SECRETARY Signature
June Gorman

ASSISTANT SECRETARY Printed

[Space Below This Line for Acknowledgments]

STATE OF MICHIGAN
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 7/12/2016
by June Gorman, the ASSISTANT SECRETARY of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, its successors and assigns on behalf of said company.

[Signature]
Notary Public

Printed Name: Carol L. Robinson
My commission expires: 12/24/2022

Carol L. Robinson
Notary Public - State of Michigan
Oakland County
My Commission Expires 12/24/2022
Acting in the County of Oakland

Drafted By:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, MS W-530-1
TROY, MI 48098