UNOFFICIAL COPY

14-032387 F19

JUDICIAL SALE DEED

INTERCOUNTY THE GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on August 21, 2015 in Case No. 14 CH 20268 entitled JPMorgan Chase Bank, National Association vs. Karl Carlson and pursuant to which mortgaged real estate hereinafter described was sold at public sale by said grantor on November 23, 2015, does transfer and hereby grant, National Federal convey to Association Mortgage described following real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1620413043 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/22/2016 11:13 AM Pg: 1 of 4

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused it; name to be signed to these presents by its President, and attested to by Ats Secretary, this March 8, 2016. INTERCOUNTY JUDICIAL CALES (CORPORATION

State of Illinois, County of Cook ss, This instrument was acknowledged before me on March 8, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL DAVID OPPENHEIMER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/17

.....

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

__, March 8, 2016.

REAL ESTATE TRANSFER TAX

22-Jul-2016

0.00 COUNTY: 0.00 ILLINOIS: 0.00 TOTAL:

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Rider attached to and made a part of a Judicial Sale Deed dated March 8, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 14 CH 20268.

The South 100 feet of the North 514 feet of the East 250 feet of the North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois. Excepting therefrom following: The South 30.480 meters (100 feet) of the North 156.667 meters (514 feet) of the East 15.240 meters (50 feet) of the North Half of the Northeast Quarter of the Southwest Quarter of Fractional Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1904? Wentworth Avenue, Lansing, IL 60438

P.I.N. 33-05-300-025-0000

GRANTEE'S CONTACT INFORMATION MAIL TAX BILLS TO:

FEDERAL NATIONAL MORTGAGE ASSOCIATION Siat Olympia Clarks Office c/o JPMorgan Chase Bank, National Association 3415 Vision Drive Foreclosure Department Columbus, OHIO 43219

RETURN TO:

Manley Deas Kochalski LLC DEEDS PO BOX 165028 Columbus, Ohio 43272-7101

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STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	and of
Dated 2010	
, 2010	ì
	8 E C C .
	Signature: K. COO
Subscribed and the second of th	Grantor or Agent
Subscribed and swirm to before me	\$*************************************
This day of 2017	
Notary Public 20 6	OFFICIAL SEAL
	S TUTABLE KING
The grantee or his agent aftir as and verifies that assignment of beneficial interest in a land trust is foreign corporation authorized to go business.	Control of the second
assignment of beneficial interest in a land trust is foreign corporation authorized to do business or partnership authorized to do business or acquired	
foreign corporation authorized to do business or partnership authorized to do business or recognized as a person and authorized to do business or acquire an	aither a sitter snown of the standard and
Darring with a state of the control	acquire and a second street of the second street of
partnership authorized to do business or recognized as a person and authorized to do business State of Illinois.	d hold title to real estate in Illinois, a
recognized as a person and authorized to do jusiness State of Illinois.	or acquire title to real estate under the laws
Date UN QTh	ander the laws of the
20/0	
	901,0
Sign	nature: 14 COO
6-	
Subscribed and sworn to before me	Grantee or Agent
By the said _ CC The me	OFFICIAL SEAL
This day of	N/2 SHEE LYNNA
Notary Public 20 16	3 'TO FOOT I THE DY . DOLLAR A
	CANADA CONTROL 100/17/17
Note: Any person who knowingly submits a false state	Marine Marine
be guilty of a Class Chair and Allowingly submits a false stat	ement concernia di di

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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UNOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:



VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all sustanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:

Fannie Mae

Mailing Address:

17221 Dallas Parkway, suite 1000

Dallas, TX 75254

Telephone:

800-732 5643

Attorney or Agent:

Michele C'Connor

Telephone No.:

219-865-0777

Property Address

19042 Wentworth Avenu

Lansing, IL 60438

Property Index Number (PIN)

33-05-300-025-0000

Water Account Number

329 1014 00 02

Date of Issuance:

July 15, 2016

State of Illinois)

County of Cook)

VILLAGE OF LANSING

This instrument was acknowledged before

Karen Giovano

OFFICIAL SEAL

Village Treasurer or Designee

(Signature of Notary INAMENIGIONANE

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/25/2017

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.