

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**EverBank**

**301 W Bay Street**

**Jacksonville, FL 32202**

**TANKINA LARRAMORE - EVERHOME**

Doc#: 1620418074 Fee: \$40.00

RHSP Fee: \$9.00 RPAF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/22/2016 03:24 PM Pg: 1 of 2

And When Recorded Mail To:

**EverBank CC309**

**301 W Bay Street**

**Jacksonville, FL 32202**

MERS MIN#: 10003121204679298 PHONE#: (888) 679-6377

Customer#: 1 Service#: 429502RL1 +

Loan#: 9000675740

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JASON A BUTTZ A SINGLE MAN**

Original Mortgagee: **WINTRUST MORTGAGE**

Mortgage Dated: **FEBRUARY 10, 2009** Recorded on: **MARCH 03, 2009** as Instrument No. **0906241019** in Book No. --- at Page No. ---

Property Address: **1549 W SHERWIN AVE U406, CHICAGO, IL 60626-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-29-316-316-001-0000**

Legal Description: **UNIT 406 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREDT IN THE COMMON ELEMENTS IN WEST SHERWIN PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0734003101 IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 10, 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Julie McCombs, Assistant Secretary**


5/yes  
2  
1  
1/16  
SC/16  
1/16  
INT


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Loan#: 9000675740 Srv#: 429502RL1  
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State of FLORIDA }  
County of DUVAL } ss.

On **JUNE 10, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **J. Golden**

  
**J. GOLDEN**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF099841  
Expires 4/5/2018

Property of Cook County Clerk's Office