

# UNOFFICIAL COPY

Doc#: 1620422064 Fee: \$44.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2016 09:26 AM Pg: 1 of 4

Recording Requested By:

The Wirbicki Law Group LLC

And When Recorded Mail to:

The Wirbicki Law Group LLC  
33 W. Monroe St. Suite 1140  
Chicago, IL 60603

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Space above this line is for Recorder's Use

**RE-RECORDING  
ASSIGNMENT OF MORTGAGE**

**This Assignment of Mortgage is being re-recorded to correct the assignee**

Property of Cook County Clerk's Office

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Doc#: 0830440120 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/30/2008 12:41 PM Pg: 1 of 2

\* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL  
 ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-  
 BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-KS11

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 Above space for Recorder's Use Only

Loan # 7440187797  
 File # 14-08-27176 GMC

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to ~~U.S. Bank National Association as Trustee for RASC 2005-KS11~~ all interests in and under that certain Mortgage dated 9/2/2005 executed by Rosalyn D. Williams and Raphael Palmer

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Finance America, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/13/2005 as Document Number 0525610148 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

THE EAST 152 FEET OF THAT PART OF THE SOUTH 1 CHAIN OF LOT 11, LYING BETWEEN THE EAST LINE OF SOUTH WALLACE STREET AND THE EAST LINE OF SOUTH PARNELL AVENUE (EXTENDED) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 9 IN TENINGA BROTHERS AND COMPANY'S THIRD 104TH STREET BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION OF THE EAST 488.50 FEET OF THE WEST 653.50 FEET (EXCEPT THE SOUTH 66 FEET AND THE NORTH 161

Codilis & Associates, P.C.  
 15W030 North Frontage Road  
 Suite 100  
 Burr Ridge, IL 60527  
 Attn: Doc Control

Pg. 1 of 2 File #14-08-27176

**BOX 70**

# UNOFFICIAL COPY

FEET THEREOF) OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Commonly known as: 10420 S. Parnell  
Chicago, IL 60628

PIN 25-16-111-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and its corporate seal affixed hereto this October 9, 2008.

Mortgage Electronic Registration Systems, Inc.

BY: 

Authorized Signator

STATE OF Illinois

SS

COUNTY OF DuPage

I, Kristin Madison the undersigned Notary Public, do hereby certify that -

WILLIAM A. McAULISTER who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 9 day of October, 2008.

  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-27176  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**



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Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT #

0830440100

JUL 21 16

  
RECORDER OF DEEDS COOK COUNTY