

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620422007 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 08:23 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEE SCHWERN AND PAMELA BRAILEY** to **JPMORGAN CHASE BANK, N.A.**, dated **05/25/2006** and recorded on **06/22/2006**, in Book N/A, at Page N/A, and/or Document **0617326114** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

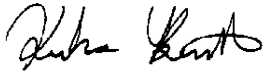
See exhibit A attached

Tax/Parcel Identification number: **05-34-310-012-0000**

Property Address: **2512 ISABELLA ST EVANSTON, IL 60201-1313**

Witness the due execution hereof by the owner and holder of said mortgage on 07/21/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **07/21/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511700335

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511700335

Exhibit A

LOT 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 5 IN JOHN CULVERS ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33.00 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, TOGETHER WITH THE SOUTH 50.00 FEET OF THE EAST HALF OF LOTS 3 AND THE SOUTH 50.00 FEET OF LOTS 4 TO 9 IN THE SUBDIVISION OF BAXTERS SHARE, ALL IN GEORGE SMITHS SUBDIVISION, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office