

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620422036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 08:58 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRIAN C JENSEN AND STACEY HOFERA JENSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **08/16/2013** and recorded on **09/10/2013**, in Book N/A, at Page N/A, and/or Document **1325326070** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-03-322-013-0000**

Property Address: **5712 N KENNETH AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on **07/21/2016**.

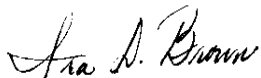
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **07/21/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1153468537

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100226211534685374**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1153468537

EXHIBIT "A"

LOT 6 IN BLOCK 1 IN WEST EDGEWATER FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN OWNERS PARTITION OF LOT 2 IN D. L. ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 3, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF LOT 3 (EXCEPT THE EAST 10 ACRES THEREOF) IN D. L. ROBERTS' SUBDIVISION AFORESAID ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office