

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation



When Recorded Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054

Doc#: 1620429096 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 04:27 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation # 0090736315 "TENGERSTROM" Lender ID:32000/215054646 Cook, Illinois
MIN #:100073000907363154 SIC #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, holder of a certain mortgage, made and executed by MEGAN E TENGERSTROM an unmarried woman, originally to Mortgage Electronic Registration Systems, Inc. as nominee for TCF National Bank Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 06-24-2015 Recorded: 07-01-2015 as Instrument No. 1518210011, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

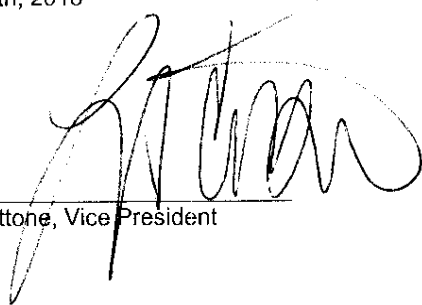
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-35-302-023-1035

Property Address: 8420 STRATFORD DR, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On June 9th, 2016

By: 
Lisa A. Cottone, Vice President



S Yes
P
S
A
SC Yes
E Yes
INT

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey
COUNTY OF BURLINGTON

On June 9th, 2016, before me, Alexandria N. Azevedo, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



[Handwritten signature]
Alexandria N. Azevedo
Notary Expires: 12/13/2020

Prepared By: Patricia Crzechowski, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****COMMITMENT NO. 15SA5293920OP**

ORIGINATING OFFICE:	FOR SETTLEMENT INQUIRIES, CONTACT:
Chicago Title Company, LLC 15255 South 94th Avenue, #604 Orland Park, IL 60462 Main Phone: (708)226-0700	Chicago Title and Trust 15255 South 94th Avenue, #604 Orland Park, IL 60462 Main Phone: (708)226-0700 Main Fax: (708)226-5261

Issued By: Leonard & Associates, Ltd.
17103 Oak Park Ave.
Tinley Park, IL 60477

SCHEDULE A**ORDER NO. 15S15293920OP**

Property Ref.: 8420 Stratford Drive 8420, Tinley Park, IL 60477

1. Effective Date: April 20, 2015
2. Policy or (Policies) to be issued:
 - a. ALTA Owner's Policy 2006
Proposed Insured: Megan Tengerstrom
Policy Amount: \$189,000.00
 - b. ALTA Loan Policy 2006
Proposed Insured: TCF Bank, its successors and/or assigns as their respective interests may appear
Policy Amount: \$182,385.00
3. The estate or interest in the land described or referred to in this Commitment is:
Fee Simple
4. Title to the estate or interest in the land is at the Effective Date vested in:
David M. Gentile
5. The land referred to in this Commitment is described as follows:

Unit number 8420 in the town pointe condominium, as delineated on a survey of the following described tract of land: certain lots in certain town pointe Multi-Family subdivisions in the southwest 1/4 of section 35, township 36 north, range 12 east of the third principal Meridian, in Cook County, Illinois. Which survey is attached as exhibit "a" to the declaration of condominium recorded as document number 99333247, as may be amended from time to time; together with its undivided percentage interest in the common elements in Cook County Illinois.

END OF SCHEDULE A

90736315

Copyright American Land Title Association. All rights reserved.

The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use.
All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment (06/17/2006)

Page 2

 Printed: 04.23.15 @ 04:08 PM
 IL-CT-FSWA-01080.225410-SPS-1-15-15SA5293920OP
