

UNOFFICIAL COPY

Doc#: 1532857221 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/24/2015 01:21 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



Doc#: 1620434008 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2016 08:29 AM Pg: 1 of 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-19-125-007-0000

[Space Above This Line For 1

Loan No.: 1766403783

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated February 26, 2008 and recorded on March 13, 2008, made and executed by **MICHAEL L ROBINSON** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: 6619 SOUTH OAKLEY AVE, CHICAGO, IL 60636

⁴²
LOT ~~AT~~ (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 41 IN BLOCK 51 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Thousand and 00/100ths (\$100,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0807350130), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Re-record to correct scrivener's error identifying the Lot #42 in the legal description.



3

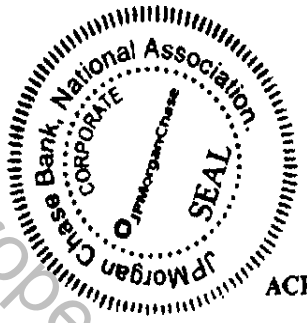
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/4/2015.

Assignor:
JPMorgan Chase Bank, National Association

By: Tabitha Elder
Tabitha Elder

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4th day of August 2015, before me appeared Tabitha Elder, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tabitha Elder acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J.K. Wilson
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

(Seal)



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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

1532857221

JUL 20 16


RECORDER OF DEEDS, COOK COUNTY