Doc#: 1620741096 Fee: \$44.00 RHSP Fee: \$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/25/2016 02:08 PM Pg: 1 of 4

#### Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CIT Bank, N.A.

PLA NT FF

Vs.

Kantilal A. Makwana a/k/a Kantil A. Makwana; Mukta K. Makwana; United States of America - Department of Housing and Urban Development; State of Illinois- Department of Healthcare and Family Services; 7120 North Sheriomi Condominium Association; Unknown Owners and Nomecord Claimants

No. 16 CH 008717

7120 N. Sheridan Road Unit #301 Chicago, IL 60626

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

## COUNT I COMPLAINT TO FORECLOSE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Kantilal A. Makwana a/k/a Kantil A. Makwana Mukta K. Makwana
- (iv) The legal description is:

PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE



1620741096 Page: 2 of 4

### **UNOFFICIAL COPY**

NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO RICHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7120 NORTH SHERIDAN MADE BY 7120 SHERIDAN LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 21, 1980 AS DOCUMENT NO. 25463919 (THE "DECLARATION"), TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT, AS GRANTED IN THE DEED RECORDED, MAY 29, 1980 AS DOCUMENT 25470617 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25463919.

TAX PARCEL NUMBER: 11-32-102-015-1017

(v) The common address cr location of the property is:

7120 N. Sheridan Road Unit #301 Chicago, IL 60626

- (vi) Identification of the mortgage sought to the foreclosed:
- a) Mortgagors: Kantilal A. Makwana a/k/a Kantil A. Makwana Mukta K. Makwana
  - b) Mortgagee:

Financial Freedom Senior Funding Corporation

- c) Date of mortgage: 11/7/2007
- d) Date and place of recording:

11/16/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0732056074

# JUNIA CLORA'S OFFICO **COUNT II** REFORMATION OF THE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Kantilal A. Makwana a/k/a Kantil A. Makwana Mukta K. Makwana
- (iv) The legal description is:

PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE



1620741096 Page: 3 of 4

## **UNOFFICIAL COPY**

NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO RICHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7120 NORTH SHERIDAN MADE BY 7120 SHERIDAN LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 21, 1980 AS DOCUMENT NO. 25463919 (THE "DECLARATION"), TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT, AS GRANTED IN THE DEED RECORDED, MAY 29, 1980 AS DOCUMENT 25470617 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25463919.

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  - a) Mortgagors:

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b) Mortgagee:

Financial Freedom Senior Funding Corporation

- c) Date of mortgage: 11/7/2007
- d) Date and place of recording:

11/16/2007

Office of the Recorder of Deeds of Cook County Illinois

Julie L. DeJong

e) Document Number: 0732056074

ARDC # 6292681

SIGNATURE: \_\_

Attorney of Record

JUNIX CICRAS OFFICE THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-16-07392

NOTE: This law firm is a debt collector.

---- 1620741096 Page: 4 of 4

# **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CIT Bank, N.A.

**PLAINTIFF** 

Vs.

No. 16 CH 008717

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**DEFENDANTS** 

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking

100 W. Randolph, 9th Floor, Chicago IL 60603

Attn: Anti Predatory Lending Dairlinese (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

Julie L. DeJong

ARDC # 6292681

Rv

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Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-16-07392

NOTE: This law firm is a debt collector.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on July 5, 2016.

Bv:

United Processing, Inc.