## **UNOFFICIAL COPY**

Doc#. 1620747099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/25/2016 10:00 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6309

## DISCHARGE OF MORTGAGE

Loan Number: 3328563005

That a certain mortgage rule original principal amount of \$408,000.00, executed by KEVIN SANDSCHAFER AND TRINA SANDSCHAFER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 28, 2014 and recorded September 4, 2014 in Document No. 1424744036, OR Book -- Page -- is discharged as to the property 12 gally described as:

Parcel ID: 16-18-103-013-0000 Commonly known as: 532 Wenonah Ave Oak Park IL, 60304

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On July 14, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033289650057 MERS Phone: 1-888-679-6377

q03328965005 0942 058 0101

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOTS 24 AND 25 IN BLOCK | IN THE SUBDIVISION OF BLOCKS | TO 9 IN WALLEN AND PROBST'S ADDITION TO OAK PARK, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-18-103-013-0000

COMMONLY KNOWN AS: 532 WENONAH AVE, OAK PARK, IL 60304

SY KNOW OF COOK COUNTY CLERK'S OFFICE