

# UNOFFICIAL COPY

Doc#: 1620747024 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2016 09:14 AM Pg: 1 of 3

space reserved for recording information

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## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 16-078940, David Calderon, 42 North Lockwood Avenue, Chicago, IL 60644

Mail To:  
Shapiro Kreisman & Associates, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015

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Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

SHAPIRO, KREISMAN & ASSOCIATES  
2121 WAUKEGAN ROAD  
SUITE 301  
BANNOCKBURN, IL 60015

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**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 7117076369 "CALDERON"

MIN #: 100105600035057537 SIS #: 1-388-679-6377

Date of Assignment: July 13th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DAVID CALDERON, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/03/2012 Recorded: 12/17/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1235231005 ReRecorded 07/24/2013 as Instrument No.: 1320515000 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-09-322-015-0000

Property Address: 42 N LOCKWOOD AVE, CHICAGO, IL 60644

Legal: LOTS 7 AND 8 IN H.J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$204,091.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

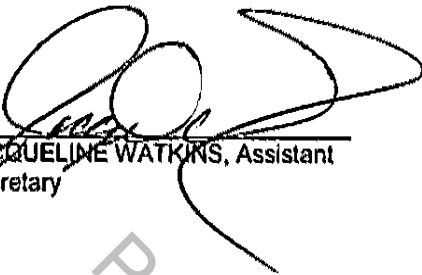
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On July 13th, 2016

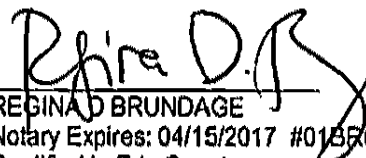
By:   
 JACQUELINE WATKINS, Assistant Secretary

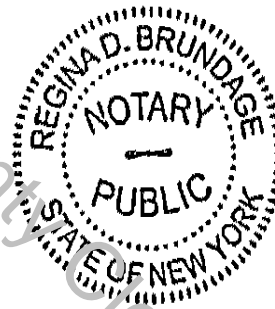



STATE OF New York  
COUNTY OF Erie

On the 13th day of July in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
 REGINA D BRUNDAGE  
 Notary Expires: 04/15/2017 #01576279617  
 Qualified in Erie County



Prepared By:   
 Donna Moritz, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228