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Doc#: 1620750066 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 01:19 PM Pg: 1 of 4

Recording Requested By:
FIRST AMERICAN TITLE

Prepared By:
Lance Johnson
Bank of America
2505 West Chandler Blvd.
Chandler, AZ 85224
(800) 444-4302

When recorded mail to:
First American Title Insurance Co.
National Recording
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114

DocID# 24806473201856800
TAX ID: 18-07-214-032-0000

Property Address:
4937 CENTRAL AVENUE
WESTERN SPRINGS, IL 60558

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043**, does hereby grant, sell, assign, transfer and convey unto **BRANCH BANKING AND TRUST COMPANY SUCCESSOR BY MERGER TO BANKATLANTIC** (herein "Assignee"), whose address is **301 COLLEGE ST FL 8, GREENVILLE, SC 29601** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HINSDALE BANK AND TRUST CO.**
Borrowers(s): **JOHN RAFFERTY AND PAMELA RAFFERTY, HUSBAND AND WIFE**
Date of Mortgage: **APRIL 22, 2004**
Original Loan Amount: **\$500,000.00**

Recorded in **COOK COUNTY, ILLINOIS** on **MAY 3, 2004**, INSTRUMENT NO. **0412410223**.

Property Legal Description:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on

JUL 14 2016
Date

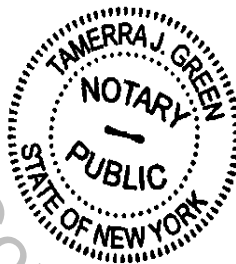
HSBC MORTGAGE CORPORATION (USA)

By: *Nilda Feliz*
NILDA FELIZ (Signature)
VICE PRESIDENT

STATE OF **NEW YORK** COUNTY OF **ERIE**

The foregoing instrument was acknowledged before me this 14th day of July, 2016 by
NILDA FELIZ, the **VICE PRESIDENT**
of HSBC MORTGAGE CORPORATION (USA), a **VICE PRESIDENT**, on behalf
of said company.

Tamera J. Green
Notary Public



TAMERRA J. GREEN
No. 01GR8128800
Notary Public, State of New York
Qualified in Erie County
My Commission Expires May 16, 2017

Printed Name: **TAMERRA J. GREEN**

My commission expires: May 16, 2017

THIS DOCUMENT WAS PREPARED BY:

Lance Johnson
Bank of America
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Chandler, AZ 85224
(800) 444-4302

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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EXHIBIT A

BORROWER(S): JOHN RAFFERTY AND PAMELA RAFFERTY, HUSBAND AND WIFE

LOAN NUMBER: 24806473201856800

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 20 FEET AND THE SOUTH 21 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "T HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 1/4 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

ALSO KNOWN AS: 4937 CENTRAL AVENUE, WESTERN SPRINGS, ILLINOIS 60558

RAFFERTY
51677576 **IL**
FIRST AMERICAN ELS
ASSIGNMENT