

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:
MARK T BOWMAN
8444 S OKETO AVE.
BRIDGEVIEW, IL 60455-0000

Doc#: 1620715086 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 09:41 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997940995 "BOWMAN" Lender ID:A07/893/812243560 Cook, Illinois
MIN #: 100635400000177421 S/C #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NATIONAL BANK holder of a certain mortgage, made and executed by MARK T BOWMAN, A SINGLE MAN, originally to THE NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 07/01/2013 Recorded: 08/21/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1323301014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-406-006-1009
Property Address: 1781 W ALTGELD ST APT 1, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NATIONAL BANK
On July 21st, 2016

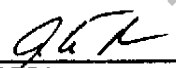
By: 
JEFFREY L SMITH, Assistant Vice-President

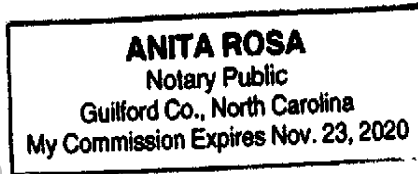
STATE OF North Carolina
COUNTY OF Guilford



On July 21st, 2016, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANITA ROSA
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC
27419 800-295-5744

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EXHIBIT A

Legal Description UNIT NUMBER 1781-I IN THE TERRA COTTA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND

PART OF LOT 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93569616, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office