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Doc#: 1620715198 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 02:24 PM Pg: 1 of 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 1428305237 "SZERBINSKI"

MIN #: 10030200309035713 SIS #: 1-858 679-6377

Date of Assignment: July 5th, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CHERRY CREEK MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: MB FINANCIAL BANK, N.A. at 2251 ROMBACH AVE, WILMINGTON, OH 45177

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: JOSEPH E SZERBINSKI AND WENDY M SZERBINSKI, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS"), AS DESIGNATED NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., BENEFICIARY OF THE SECURITY INSTRUMENT ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 07/16/2012 Recorded: 07/23/2012 in Book/Reel/Libr: N/A Page/Folio: N/A as Instrument No.: 1220504097 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-13-410-032

Property Address: 943 THOMAS AVENUE, FOREST PARK, IL 60130

Legal: LOT 22 IN BLOCK 10 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOS K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$160,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KR*KRCTMW*07/05/2016 04:43:53 PM* CTMW01CTMWA000000000000000030138* ILCOOK* 1428305237 ILSTATE_MORT_ASSIGN_ASSN *KR*KRCTMW*

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CHERRY CREEK MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS


On July 5th, 2016


By RITA JEAN MARRARA, Vice-President

STATE OF Ohio
COUNTY OF Clinton

On July 5th, 2016, before me, STEPHANIE S DUNSEITH, a Notary Public in and for Clinton in the State of Ohio, personally appeared RITA JEAN MARRARA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


STEPHANIE S DUNSEITH
Notary Expires: 01/19/2021



STEPHANIE S DUNSEITH
Notary Public
In and for the State of Ohio
My Commission Expires
January 19, 2021

(This area for notarial seal)

Prepared By:
Katherine Ritt, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177