

UNOFFICIAL COPY

Doc#: 1620722012 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 08:20 AM Pg: 1 of 3

Dec ID 20160701634163
ST/CO Stamp 0-578-469-184 ST Tax \$102.00 CO Tax \$51.00

Commitment Number: DS7110-16001079 *RM*

1011

This instrument prepared by:
Segel Law Group, Inc.
1827 Walden Office Square, Suite 450
Schaumburg IL 60173

After Recording Return To:
Cheryl Syed
Zulfiqar Syed
3531 Mannheim Rd.
Franklin Park, IL 60131

Mail Tax Statements To: Cheryl Syed and Zulfiqar Syed, 3531 Mannheim Rd., Franklin Park, IL 60131

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
12-21-300-005-0000

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2007-2, Mortgage Pass-Through Certificates, Series 2007-2, whose mailing address is 8950 Cypress Water Blvd., Coppell, TX 75019, hereinafter grantor, for \$101,850.00 (One Hundred One Thousand Eight Hundred Fifty Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to Cheryl Syed and Zulfiqar Syed, hereinafter grantee, whose tax mailing address is 7718 W. Monroe St., Niles, IL 60714, the following real property:

Lot 5 (except the West 27 feet thereof) in Block 1 in Mannheim, a Subdivision of the West 667 feet of that part of the Southwest 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

SWD Page 1 of 4



This stamp processed pursuant to
Section 7-10B-4-A (2) of the
Franklin Park Village Code
governing review of documents

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Property Address is: 3531 Mannheim Rd., Franklin Park, IL 60131

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

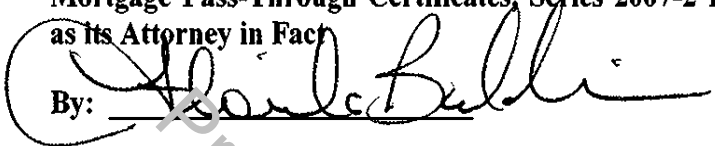
Prior instrument reference: **1605429005**

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Commitment Number# DS7110-16001079

Executed by the undersigned on 6/16/16 :

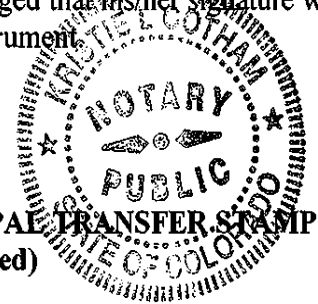
U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2007-2, Mortgage Pass-Through Certificates, Series 2007-2 By Nationstar Mortgage, LLC as its Attorney in Fact

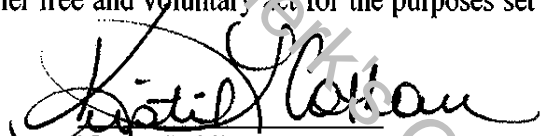
By: 

Name: Florika Baldwin
Its: Assistant Secretary

STATE OF Colorado
COUNTY OF Douglas

The foregoing instrument was acknowledged before me on 6/16/16, by Florika Baldwin its Asst Secretary on behalf of U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2007-2, Mortgage Pass-Through Certificates, Series 2007-2 By Nationstar Mortgage, LLC as its attorney in fact, who has produced -KNOWN- as identification, and furthermore the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.




Notary Public

MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative