UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1620722151 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/25/2016 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: *****1644

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAKSYM OSTAPYSHYN AND DONATA KUBILIUTE, husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1311533029 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>04/05/2013</u> Original Recorung Date: <u>04/25/2013</u>

Legal Description: THE SOUTH 21.18 FEET OF THE NORTH 90.19 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAS') OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NO. 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION CORNER OF EBRUARY 10, 2004 AS DOCUMENT NO. 0404139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00 FEET; TYNNCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS ESAT 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 116.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 01 SECONDS WEST, 46383 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-35-300-052-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 205 N LOUIS ST UNIT B, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2016.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

am Marchester

Title: Assistant Vice-President

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State of OH) County of HAMILTON }

This instrument was acknowledged before me on 07/23/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX Notary Public, State of Ohio My Commission Expires May 18, 2021

Notary Public: SALLY KNOX My Commission Expires:

05/18/2021

Sally Knax

Property of Cook County Clark's Office