

# UNOFFICIAL COPY

Doc#: 1620722211 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2016 11:00 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 234938489

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **HELEN A LAZZAROTTO** to **ALLIANT CREDIT UNION** bearing the date 03/28/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 081051101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 7 AND 8 IN BLOCK 4 IN WHITE'S STEEL CAR ADDITION TO RIVERVIEW, SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-28-113-016-0000

Property is commonly known as: 1730 BIRCH ST, DES PLAINES, IL 60018.

**Dated this 25th day of July in the year 2016**  
**ALLIANT CREDIT UNION**

  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 395573934 9@ DOCR T2216070118 [C-1] ERCNIL1




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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 395573934 9@ DOCR T2216070118 [C-1] ERCNIL1



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Property of Cook County Clerk's Office