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Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **14013521632419241**
Tax ID: **16-05-212-033-0000**

Property Address:
1410 N Massasoit Ave
Chicago, IL 60651-1123

IL0v2M-AM 35373762 6/16/2016 FCL



Doc#: **1620729076** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 02:48 PM Pg: 1 of 2

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MIN #: 100015700066632130

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48901-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-20CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-20CB (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GERTHA B ANDERSON, AND FRANK ANDERSON JR, AS TENANTS IN COMMON**

Date of Mortgage: **4/24/2006** Original Loan Amount: **\$210,400.00**

Recorded in **Cook County, IL** on: **5/19/2006**, book **N/A**, page **N/A** and instrument number **0613955010**


Property Legal Description:

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY IDENTIFICATION NUMBER : 16-05-212-033-0000 ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: 1410 N. MASSASOIT AVE. CITY, STATE: CHICAGO, ILLINOIS UNIT/LOT: CONDO/SUBDIV:

3 yes
2
3
1 No
3 C yes
= yes
NT 1/2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: 
Tim Maner, Assistant Vice President
Date 06/16/16

State of Arizona
County of Maricopa

On 16 Jun 16, before me, **GRACE E. PENA**, Notary Public, personally appeared **Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~he~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that ~~he~~ she executed the same in ~~his~~ her authorized capacity, and that by ~~his~~ her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Notary Public: **GRACE E. PENA**

