


UNOFFICIAL COPY

Doc#: 1620739114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2016 09:29 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 610/1 Service#: 3764492RLI  +
Loan#: 0388957148

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY BUT AS TRUSTEE UTA DATED AUGUST 3, 1995 AND KNOWN AS TRUST #30339
Original Mortgagee: SHOREBANK
Mortgage Dated: SEPTEMBER 19, 2002 Recorded on: OCTOBER 29, 2002 as Instrument No. 0021188955 in Book No. 2802 at Page No. 0195


Property Address: 5651 W. DIVISION, CHICAGO, IL 60651-0000
County of COOK, State of ILLINOIS
PIN# 16-05-406-003-0000

Legal Description: THE EAST 1/2 OF LOT 3 AND THE WEST 18 FEET 9 INCHES OF LOT 4 IN BLOCK 2 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 0388957148 Srv#: 3764482RL1
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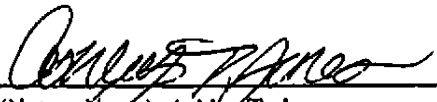
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7-18-16 FEDERAL HOME LOAN MORTGAGE CORPORATION (A/K/A "FREDDIE MAC") BY NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: 

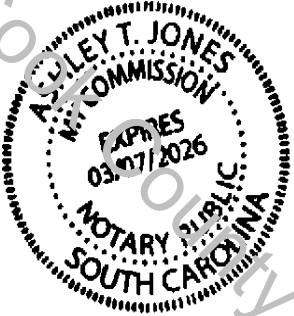
Cynthia M. Brock, Manager

State of SOUTH CAROLINA)
County of GREENVILLE) ss.

On 7-18-16, before me, Ashley T. Jones, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): Ashley T. Jones
My commission expires: 03/07/2026



County Clerk's Office