



Doc#: 1620841002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2016 08:28 AM Pg: 1 of 2

16479747-TRC

Property of Cook County Clerk's Office

# Release of Mortgage

Know All Men By These Presents, That CNB Bank & Trust, N.A., formerly known as South Central Illinois Mortgage, LLC., of the County of Macoupin and State of Illinois, for and in consideration of One Dollar to me in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Remise, Convey, Release and Quit-Claim unto WILLIAM AND KRISTY BEECHY, of the County of COOK, State of Illinois, all the right, title, claim or demand whatsoever I may have acquired in, through or by certain Indenture or Mortgage Deed, and any extensions thereof, bearing date 07/24/2012 and recorded in the Recorder's Office of COOK County, Illinois, as DOC# 1226518016, to the premises therein described, and which Mortgage Deed was made to secure one certain principal promissory note dated 07/24/2012 the sum of \$210,000.00 and certain notes for interest thereon said notes having been fully paid. WITNESS my hand and seal this 13 July 2016.

CNB Bank & Trust, N.A.

(SEAL)

BY: Rose C. Best, Asst. Vice President

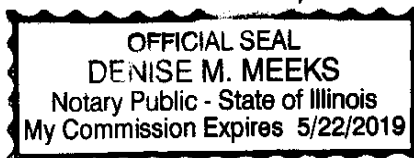
STATE OF ILLINOIS,  
Macoupin County) ss.

I, Denise M Meeks

a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rose C Best, Asst. Vice President of CNB Bank & Trust, N.A., a Corporation, personally known to me as the same person whose name is subscribed to the foregoing Release Deed, appeared before me this day, in person, and acknowledged that the signed, sealed and delivered the said instrument of writing, as the free and voluntary act, for the use and purposes therein set forth, and as the free and voluntary acts of said Corporation.  
Given under my hand and Notarial seal, this 13 July 2016

Notary

PREPARED & RETURN TO:  
CNB BANK & TRUST, N.A.  
2600 STATE ST STE B  
ALTON



# UNOFFICIAL COPY

1160 S MICHIGAN AVE #2406  
CHICAGO IL 60605  
WILLIAM BEECHY  
LOAN 12207245  
PAID IN FULL 6/22/16

PARCEL 1: UNIT 2406 AND PARKING SPACE UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0719003037 AS AMENDED FROM TIME TO TIME, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> P.M., IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENT, OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICULAR DESCRIBED THEREIN.

PPN: 17-15-309-041-1340 & 17-15-309-041-1006

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