# Recording Requested By: UNOFFICIAL COPY CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1620844064 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2016 04:25 PM Pg: 1 of 3







#### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4507873168 "SAMPERIO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Civizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. in iter of a certain mortgage, made and executed by ENRIQUE SAMPERIO AND ADELINA SAMPERIO, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/30/2007 Recorded: 08/05/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722012005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-04-113-016-0000

Property Address: 1715 NORTH 36TH AVENUE, STONE PARK, IL 60165

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S K K Y Y Y MK

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RELEASE OF MORTGAGE Page 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.



On June 17th, 2016

STATE OF Rhode Island
COUNTY OF KENT

On June 17th, 2016 before me, ANA SAMAYOA, a Notary Public mand for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Officer, personally known to me (or proved to me on the basis of State of Rhode Island, personally appeared Fouachi Lee, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,

SAMAYOA

Notary Expires: 09/21/2019 #758328

(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONF CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680



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### **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

IN BLOCK 13 IN H. O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-04-113-016-0000 ENRIQUE SAMPERIO AND ADELINA SAMPERIO, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1715 NORTH 36TH AVENUE, STONF PARK IL 60165 Loan Reference Number : |8372772/00004507873168 First American Order No: 12085088

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT DEPT.

Contion Office

SAMPERIO IL 12086088 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE