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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2016 09:32 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 04-08-105-007-0000

[Space Above This Line For Recording Data]

Loan No.: 3013361013

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 08/11/2009 as Instrument No. 0922305214, Book No. N/A, Page No. N/A, in the Office of the COOK State Register of Deeds wherein, by error or mistake, the assignee was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE MC 8000, MONROE, LA 71203, a certain Mortgage dated March 2, 2007 and recorded on March 12, 2007, made and executed by VICTOR BOLOTNIKOV to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 3234 GLENBROOK DRIVE, NORTHBROOK, IL 60062

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Million Three Hundred Eighty Thousand and 00/100ths (\$1,380,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0707150037), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/05/2016.

Assignor:

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA**



By: [Signature]
MYKISHA D. RUSH

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5th day of April 2016, before me appeared MYKISHA D. RUSH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MYKISHA D. RUSH acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson
Printed Name
Notary
Title or Rank
Serial Number, if any: 68375



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EXHIBIT A

PIN NO. 04-08-105-007-0000

LOT 5 IN SPORTSMAN'S COVE SUBDIVISION BEING A RESUBDIVISION OF LOT 2 IN GLENBROOK ACRES NORTH SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office