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WARRANTY DEED ILLINOIS STATUTORY

62238

Doc#: 1620850007 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2016 07:22 AM Pg: 1 of 3

NORTH AMERICAN TITLE COMPANY

16-262507

THE GRANTOR(S) RONALD E. KIM, an unmarried person, of the City of ANCHORAGE, County of ALASKA, State of AK for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to NEIL AITKEN, an unmarried person, of 925 WEST HURON STREET UNIT 524 CHICAGO, IL 60/642 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" artished hereto and made a part hereof

SUBJECT TO: General taxes for the year 2016 and subsequent years

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-06-406-048-1004

17-06-406-048-1025

Address(es) of Real Estate: 1711 WEST DIVISION STREET UNIT 204, PU 13

CHICAGO, IL 60622

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Dated this fundamental days	of July	,20 <u>/6</u>
RONALD E. KAM		_
STATE OF ILLINOIS, COUNTY OF	Cock	SS
KIM, personally known to me to be the instrument, appeared before me this day said instrument as their free and volunta and waiver of the right of homestead.	he same person(s) whose in person, and acknowled ry act, for the uses and person to the control of the control	State aforesaid, CERTIFY THAT RONALD E. se name(s) are subscribed to the foregoing lged that they signed, sealed and delivered the urposes therein set forth, including the release
Given under my hand and official scal thi		July , 20 16.
OFFICIAL SEA NOTARY PUBLIC State of Alaska CONNIE L. CHEVALI My Commission Expires May 26	Notary P	ublic hwalam
Prepared by: SCOTT D. HODES 180 N LASALLE STREET SUITE 3700 CHICAGO, IL 60601	Ĵ	C/O/H,
Mail to: HODES, GREENSTEIN & LITWIN LEONARD LITWIN, ESQ. 205 WEST RANDOLPH STREET SUITE 1410 CHICAGO, IL 60606	REAL ESTATE TRAN	COUNTY: 325.00 ILLINOIS: 650.00 TOTAL: 9/5.00
Name and Address of Taxpaver:	55 155 0-70 1	

NEIL AITKEN

UNIT 204 & PU 13 CHICAGO, IL 60622

1711 WEST DIVISION STREET

REAL ESTATE TRANSFER TAX		14-Jul-2016
	CHICAGO:	4,875.00
	CTA:	1,950.00
	TOTAL:	6,825.00 *

17-06-406-048-1004 | 20160601625622 | 1-738-186-048 * Total does not include any applicable penalty or interest due.

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Exhibit "A" - Legal Description

PARCEL 1:

UNIT NUMBER 204 AND PU 13 IN THE 1711 WEST DIVISION PROPERTIES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.14 FEET CHICAGO CITY DATUM AND ABOVE A HORIZONTAL PLANE HAVING AN E EVATION OF +14.96 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID LOT 5, THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS EAST, (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID LOT 5, 8.01 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS EAST, 4.98 FEET FOR A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 04 SECONDS EAST, 77.94 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 26 SECONDS EAST, 40.03 FEET, THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 17.82 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS EAST, 12:02 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 9.51 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS WEST, 12.02 FEET, THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 21.32 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS WEST, 9.64 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 29.52 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 56 SECONDS WEST, 30.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803216027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0803213027 AND THE PLAT OF SURVEY ATTACHED THERETO, AS AMENDED BY THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1116429020 AND THE PLAT OF SUFVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.