

UNOFFICIAL CO

Recording Requisted By/Return To: LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL 102 ELM STREET WALPOLE, MA 02081 ATTN: MORTGAGE MASTER (508) 850-4100

This Instrument Prepared By: LINDSAY SCIBECK LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL 102 ELM STREET WALPOLE, MA 5 2031 (508) 850-410°

Doc#: 1620855002 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/26/2016 08:44 AM Pg: 1 of 3

Kotum Wi

Proper Title, LLC 1530 E. Dundee Rd. Ste. 250

Palatine, IL 60074

ASSIGNMENT OF MORTGAGE

Loan #: 16-0395861 PIN: 04-18-200-010-1114

10H PTIV-3185 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26642 TOWNE CENTRE DRIVE FOOTHILL RANCH, CA 32610, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WI (herein "Assignee") whose address is 1305 MAIN STREET, STEVENS POINT, WI 54481 a certain Mortgage dated JUNE 24, 2016, made and executed by EMILIO J ARROYO, INDIVIDUALLY, to and in favor of LOLD DEPOT. COM, LLC DBA MORTGAGE MASTER NATIONAL upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # 04-18-200-010-1114

Property Address: 3851 MISSION HILLS ROAD, UNIT 5(6 NORTHBROOK, IL 60062

Such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-SIX THOUSAND AND 00/100 U.S. Dollars (\$176,000.00) which Mortgage is of record in Book, Volume, or Liber No. _______, at page (or as No. _______) of the COUNTY Records of COOK County, State of Illinois. TO HAVE AND TO HOLD the same unto Assignee, its successor and Pasigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on

JUNE 24, 2016 LLC DBA MORTGAGE Assignor: LOANDEPOT.COM

MASTER NATIONAL

RRINGTON, VICE PILSIDENT

DocuTech 5115 (IL) 1523.15

Rev. 10/12

1620855002 Page: 2 of 3

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16-0395861

STATE OFMASSACHUSETTS	
COUNTY OFNORFOLK	
I, JULIE E GAVRILLES, a Notary Public in and DAVID HARRINGTON as VICE PRESIDENT MASTER NATIONAL personally known to me to be the same perso appeared before me this day in person, and acknowledged that he sign act, for the uses and purposes therein set forth. Given under my hand and official seal, this 24TH day of Notar	n whose name is subscribed to the foregoing instrument and delivered the instrument as his free and voluntary
MYC MYC	Julie E. Gavrilles Notary Public Commonwealth of Massachusetts My Commission Expires 10/22/2021
Given under my hand and official seal, this _24TH_ day of	T'S OFFICE

1620855002 Page: 3 of 3

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LEGAL DESCRIPTION

of premises commonly known as 3851 MISSION HILLS RD., #506, NORTHBROOK, IL 60062

UNIT W-506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM M-1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22547359, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. W-4-G AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURITIOAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22431171 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 23241105 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, 60002 ILLINOIS.

RD.,
OOA COUNTY CLERA'S OFFICE Commonly known as 3851 MISSION HILLS RD., UNIT 506, NORTHBROOK, Illinois 60002 PIN 04-18-200-010-1114

SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 2015 and subsequent years.