UNOFFICIAL COPYRIDADE

WARRANTY DEED

THE GRANTOR(S), MARGARET HEJNA, a widow, of the City of Burbank, in the County of Cook and State of Illinois for and in consideration of Ten and No/100ths Dollars in hand paid,

CONVEYS and WARRANTS to

DAVID AND KATHLEEN GARCIA, of

Market for four Il to the following described Real Estate, situated in the County of Cook, in the State of ill nois, to-wit:

Doc#: 1620856113 Fee: \$42.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/26/2016 01:00 PM Pg: 1 of 3 Doc#: 1616156234 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/09/2016 03:14 PM Pg: 1 of 2

RECORDER'S STAMP

LOT 20 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF (EXCEPT THE SOUTH 264 FEET OF THE EAST 420 FEET THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

8321 NARRAGANGETT AVE., BURBANK, IL 60459

P.I.N.

19-32-300-005-0000

Subject to real estate taxes not yet due and payable, coverants, conditions, restrictions and special assessments confirmed after the date of the contract, if any, easements of record, building lines, zoning ordinances, public right of ways for roads and highways, (hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Dated this 23 day of 7-el-, 2016.

MARGARET HEINA

Rehant

PRISM TITLE

1011 E. Touhy Ave. #350 Des Plaines, IL 60018

10fz

1511258

REAL ESTATE TRANSFER TAX 30-May-2016

COUNTY: 74.50

COUNTY: 74.50 ILLINOIS: 149.00 TOTAL: 223.50

19-32-300-005-0000 | 20160201671399 | 1-566-685-504

City of Burbank

745.00 Seven Hundred Forty Fire (no/100's

Real Estate Transaction Stamp

1620856113 Page: 2 of 3

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| Warranty Deed | | | | | | |
|--|----------------------|----------------|-----------------|--------------------------|---|---------------|
| State of Illinois |)) ss | | | | | |
| County of Cook |) | | | | DO MEDICAN | יים דיים מיי |
| that MARG/ | RET HEJNA | | | | oresaid, DO HEREBY (| |
| personally known to appeared before me as his free and volum | Alia day in noveol | n and acknowld | dacin mar no or | B | the foregoing instrumen and delivered the said in | t, strumen |
| Given under my han | nd and official sea | al this | | | | |
| 231th day of Fel | bruary. | 2016. | | | OFFICIAL SEAL LINDA BELL | |
| JX HOL NOT | ARY PUBLIC | | _ | Nota My Co | ary Public - State of Illinois ommission Expires Nov. 1, 2017 | |
| My commission exp | pires <u>//-/-</u> ; | 2017 | 6 | | Impress seal here | |
| | | | 47 | 20. | | |
| Mail to: | | | TAX BILLS | | | |
| Tramas (1) | Hey. | | DAVID & KA | ATHLEEN CÀ GANSETT A' | RRCIA VE | |
| 1820 Ricks | e Road Fr | | BURBANK, | | SOM CO | |
| Recorder's Office | Box No | | | | | |

This document was prepared by the Law Office of Cynthia Miller 23 N. Lincoln St #202 Hinsdale, IL 60521

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Property of Coot County Clerk's Office

OF DOCUMENT # 16/6/56234

JUL 26 2016