**UNOFFICIAL COPY** 

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: LIEN RELEASE DEPARTMENT 350 Highland Drive Lewisville, TX 75067 Doc#. 1620808014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2016 10:53 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:062155/2322 "BALBARIN" Lender ID:SLE Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-1 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by FLOP ENCIOR BALBARIN AND ERLINDA B BALBARIN JOINT TENANTS, originally to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 05/09/2006 Recorded: 05/10/2006 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613045134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 3 IN BLOCK 18 IN WITTBOLD'S RAPID TRANSIT GARDENS, A SUBDIVISION OF LOT 6 SUPERIOR COURT PARTITION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22 AND THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-23-321-007-0000
Property Address: 8101 EAST PRARIE RD, SKOKIE, IL 60168

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR SPRINGLEAF MORTGAGE LCAN TRUST 2013-1 BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT

On July 26th, 2016

ADRIENNE TRAMMELL, Assistant Secretary

1620808014 Page: 2 of 2

## NOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton** 

On July 26th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared ADRIENNE TRAMMELL, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2015

VALENCIA MEICALF Volary Public, State or Teras My Commission Expanses February 28, 2019

(This area for notarial seal)

Prepared By:

EGE P.

OCIONALIS CIRALIS OFFICE

OFFI Adarsh Tiwari(sys Admin), Nationstar Mortgage 2617 COL .EGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432