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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0004979230

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC. 240 TECHNOLOGY D'AVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 1433-407-049 1031

Doc#: 1620813016 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2016 09:18 AM Pg: 1 of 1

## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESTART MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by BERNARD W PERLS (FIN, A UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEL FOR HOMESTART MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCY 30, 2005 as Instrument No. 0508926102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1807-11 NORTH ORELEONS STREET CONDOMINIUM, AS DELIVEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95895091, IN SECTION 33, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1811 N ORLEANS #GN CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICL PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JUNE 15, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PET, known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20160502

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MIN: 100162500049792303 MERS PHONE: 1-888-679-6377